

Church of the United  
Brethren in Christ USA

# DISCIPLINE

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**United  
Brethren**  
ALL FOR CHRIST

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# Introduction

The *Discipline* is the main organizational document for the Church of the United Brethren in Christ, USA. It contains our rules of doctrine, our Constitution, our moral and social standards, and the by-laws which govern how we operate. The *Discipline* is published every two years after meetings of the United States National Conference.

The information falls into three categories.

## 1. Confession of Faith

The Confession of Faith—a concise, seven-point statement on major doctrines—was adopted in 1815 and hasn’t been changed since 1841. Today, altering the Confession of Faith would first require changing the Constitution, which forbids changing the Confession of Faith.

## 2. Constitution

The Constitution was adopted in 1841 and cannot be amended without a referendum by the US members. A majority vote by the membership gives the US National Conference delegates permission to make the change, though it requires a two-thirds vote of the delegates to make it official.

## 3. By-laws

Everything from chapters 3-24 falls into this broad category. It includes our stands on moral and social issues, operational procedures, local church organization, leadership teams, ministerial requirements, and much more. The information in these chapters can be changed by majority vote of the US National Conference.

## Pastoral Ministry Handbook

An important additional document is the Pastoral Ministry Handbook, which contains most of the chapters previously contained (until 2005) in the Ministry section of the *Discipline*—chapters on the various levels of ministerial licensing, on assignment procedures, and on doctrinal statements adopted over the years. The Pastoral Ministry Leadership Team is authorized to revise the *Pastoral Ministry Handbook* as it sees fit.

## International Documents

We are also part of the worldwide United Brethren church. A set of four documents bind together United Brethren churches in various countries: Confession of Faith, Core Values, Constitution, and By-Laws.

Ten “national conferences” make up the Church of the United Brethren in Christ, International. The United States churches comprise one of those conferences. All national conferences must agree to follow the standards and requirements contained in the international documents. Only the international General Conference, which meets about every three years, can change those documents.

The international Confession of Faith is identical to the Confession of Faith contained in the US National Conference *Discipline*.

## Available for Download Only

The *Discipline* is not published in a commercially-printed edition. Since the US National Conference meets every two years, and usually makes revisions to the *Discipline* each time, a printed version has a very short shelf life and is therefore not cost-effective.

Instead, the *Discipline* and our other governing documents are available for viewing on the United Brethren website ([ub.org](http://ub.org)), and they can also be downloaded in PDF form. You can download the various documents mentioned above at these links:

### US National Conference Discipline

[ub.org/discipline](http://ub.org/discipline)

### Pastoral Ministry Handbook

[ub.org/pmh](http://ub.org/pmh)

### International Governing Documents

[ub.org/international](http://ub.org/international)

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# PART I

# Basic Documents

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## CHAPTER 1

# Confession of Faith

### ¶1 The Triune God

In the name of God, we declare and confess before men that we believe in the only true God, the Father, the Son, and the Holy Ghost; that these three are one—the Father in the Son, the Son in the Father, and the Holy Ghost equal in essence or being with both; that this triune God created the heavens and the earth and all that in them is, visible as well as invisible, and furthermore sustains, governs, protects, and supports the same.

### ¶2 Jesus Christ, the Son

We believe in Jesus Christ; that He is very God and man; that He became incarnate by the power of the Holy Ghost in the Virgin Mary and was born of her; that He is the Savior and Mediator of the whole human race, if they with full faith in Him accept the grace proffered in Jesus; that this Jesus suffered and died on the cross for us, was buried, arose again on the third day, ascended into heaven, and sitteth on the right hand of God to intercede for us; and that He shall come again at the last day to judge the quick and the dead.

### ¶3 The Holy Spirit, Comforter and Guide

We believe in the Holy Ghost; that He is equal in being with the Father and the Son, and that He comforts the faithful, and guides them into all truth.

### ¶4 The Church

We believe in a holy Christian church, the communion of saints, the resurrection of the body, and life everlasting.

### ¶5 The Holy Bible and Salvation

We believe that the Holy Bible, Old and New Testaments, is the Word of God; that it contains the only true way to our salvation; that every true Christian is bound to acknowledge and receive it with the influence of the Spirit of God as the only rule and guide; and that without faith in Jesus Christ, true repentance, forgiveness of sins, and following after Christ, no one can be a true Christian.

### ¶6 The Salvation Message

We also believe that what is contained in the Holy Scriptures, to wit: the fall in Adam and redemption through

Jesus Christ, shall be preached throughout the world.

### ¶7 The Christian Ordinances

We believe that the ordinances, viz. baptism and the remembrance of the sufferings and death of our Lord Jesus Christ, are to be in use and practiced by all Christian societies; and that it is incumbent on all the children of God particularly to practice them; but the manner in which ought always to be left to the judgment and understanding of every individual. Also, the example of washing feet is left to the judgment of every one to practice or not; but it is not becoming of any of our preachers or members to traduce any of their brethren whose judgment and understanding in these respects is different from their own, either in public or in private. Whosoever shall make himself guilty in this respect shall be considered a traducer of his brethren, and shall be answerable for the same.

## CHAPTER 2

# Constitution

We, the members of the Church of the United Brethren in Christ, United States of America, in the name of God do, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, as well as to produce and secure a uniform mode of action in faith and practice, ordain the following articles of Constitution:

### ¶11 Article I Personnel

1. All ecclesiastical power herein granted to make or repeal any rule of discipline is vested in a national conference, which shall consist of:

a. Licensed ministers in the Church of the United Brethren in Christ, USA, who meet the criteria set forth in the Discipline.

b. Laypersons chosen by the congregations in which they are members, according to a formula provided in the Discipline.

2. The national conference is to be held every two years. All officials elected by the national conference shall be members ex officio of the national conference, the bishops to be considered presiding officers.

### ¶12 Article II Duties

1. The national conference shall elect one or more bishops from among the elders throughout the church who have stood six years in that capacity.

2. The national conference has authority to participate in an international United Brethren church structure, and to edit Constitutional language to reflect the same.

3. No rule or ordinance shall at any time be passed to change or do away with the Confession of Faith as it now stands.

4. There shall no rule be adopted that will infringe upon the rights of any as it relates to the mode of baptism, the sacrament of the Lord's Supper, or the washing of feet.

5. There shall be no connection with secret combinations, nor shall involuntary servitude be tolerated in any way.

6. The right of appeal shall be inviolate.

### **¶13 Article III Property**

#### **1. Local Church Property**

The right, title, interest, and claim of any property, whether consisting in lots of ground, buildings and other improvements, legacies, bequests, or donations of any kind, obtained by purchase or otherwise, by any person or persons, for the use and benefit of the local Church of the United Brethren in Christ, USA, is hereby fully recognized and held to be the property of the local church.

#### **2. US National Conference Property**

The right, title, interest, and claim of any US National Conference property, including legacies, bequests, or donations of any kind, obtained by purchase or otherwise, by any person or persons, for the use and benefit of the US National Conference of the United Brethren in Christ, is hereby fully recognized and held to be the property of the US National Conference, Church of the United Brethren in Christ, USA.

### **¶14 Article IV Amendments**

1. A referendum stating the proposed change will be placed before all members of US National Conference churches. If a majority of the members voting approve the referendum, it will be passed along for consideration by the next meeting of the US National Conference.

2. A two-thirds vote of the US National Conference is required to make the amendment official.

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## PART II

# Standards of the Church

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### CHAPTER 3

## Defining Standards

The Church of the United Brethren in Christ, USA, recognizes the validity of a collective Christian conscience. Throughout its history, the church has chosen to make specific statements as interpretations of our collective convictions on matters of membership, family, and social issues. These statements are found in chapters 4-6.

We believe the statements in those chapters are consistent with the Word of God and, thus, are to be observed by all members of the Church of the United Brethren in Christ, USA. Local churches shall seek to instruct, reconcile, and reform members whose lifestyles consistently conflict with these standards. When reasonable attempts at restoration fail, such members shall be removed from the membership roll.

In areas not defined in chapters 4-6, the following statements will serve as a guideline for developing appropriate biblical convictions.

### **¶101 Corporate Convictions**

The United Brethren church recognizes its responsibility to help members apply biblical commands and principles to contemporary issues.

The Bible gives clear instruction on many issues, but on other issues, it leaves room for Christians of equal spiritual commitment and insight to disagree. The church's historic position has been to stand firm on biblical absolutes, allow freedom where the Bible allows freedom, and maintain unity when disagreements arise.

### **¶102 Personal Convictions**

The Bible is the primary source of correct guidance and the final authority by which Christians should determine proper conduct regarding moral issues. The Bible's specific prohibitions must always be obeyed. In areas where Scripture does not give explicit directions or absolutes, the following guidelines will assist members in making wise lifestyle decisions based on biblical principles.

a. Pray for guidance (James 1:5).

b. Study all biblical passages related to the issue.

c. Review the laws of the land regarding the issue (Romans 13:1-7). The Bible instructs believers to obey the laws of the land in which they live, but not to use those laws to justify disobeying biblical principles (Hebrews 13:17).

- d. Seek the counsel of mature Christians (Proverbs 15:22, 27:17).
- e. Carefully weigh and consider current scientific and medical evidence regarding the issue (Proverbs 18:15).
- f. Consider any harmful effect your action may have on others.
- g. Consider any harmful effect on your testimony (Romans 14, 1 Corinthians 10:32-33).
- h. If in doubt, act according to your conscience and continue developing your convictions (Romans 14:23).

## CHAPTER 4

# Membership Standards

### ¶111 Christian Disciplines

1. Every member shall:
  - a. Attend to the ordinances of the church—namely, baptism (Matthew 28:19, Acts 2:38) and the Lord's Supper (Matthew 26:26-28, 1 Corinthians 11:23-29).
  - b. Be diligent in prayer (1 Thessalonians 5:17) and the study of God's Word (2 Timothy 2:15).
2. Further, it is the responsibility of all members of the church to serve with time and talent, and to contribute to the financial interests of the church in proportion to their ability, as God has prospered them.

### ¶112 Love to Others

All persons should walk as in the presence of God and accustom themselves to a close communion with God in all of their employments (Colossians 2:6; Psalm 1:1,2; Romans 8:1-6). They should never speak evil of their fellow beings (Ephesians 4:25, 29, 31; Titus 3:2; James 3:5-10), but practice love toward others (Mark 12:31), rendering service to others (Luke 10:28-37, Galatians 5:13), and endeavoring to be a follower of Christ in deed (Colossians 3:17, 23), in order that a spirit of unity may exist (Ephesians 4:3).

### ¶113 Lord's Day Observance

1. Following the example of the early disciples and New Testament church, everyone should make provision for exercises of devotion on Sunday, the Lord's Day, and inasmuch as possible shall attend all services for hearing read the Word of God, singing spiritual songs and hymns, Christian fellowship, and giving of tithes and offerings (John 20:19, 1 Corinthians 16:2, Hebrews 10:25).
2. Members are admonished to neither buy nor sell needlessly on the Lord's Day.

### ¶114 An Effective Witness

Since every Christian is called to be a witness to Christ (Acts 8:26-39) in the midst of ungodly people and circumstances (Acts 1:8), and since it is largely through

the testimony of believers that others are brought to a saving knowledge of Christ, we urge every member of the church to assume the obligation of seeking the lost and winning them to Christ.

In order that they may be prepared to witness for Christ by life as well as by word, we admonish our members of all ages to maintain a position of nonconformity to the world (Romans 12:2) and to lay aside the evil things of this life (James 1:21); and further, to guard carefully their Christian testimony—

1. By engaging only in such business and social activity which is consistent with the Christian life (Colossians 3:17, 23).
2. By observing modesty in dress, in speech, and in all other personal conduct as becomes a child of God (1 John 2:15-17; 1 Peter 3:3-4).
3. By renouncing the world and all ungodliness, seeking to lead a life of holiness and devotion to God and his cause (2 Corinthians 7:1; 2 Timothy 2:19, 21).

### ¶115 Necessity of Union

1. Let us be deeply sensible, from what we have known, of the evil of a division in principle, spirit or practice, and of the dreadful consequences to ourselves and others. If we are united, what can stand before us? If we are divided, we shall injure ourselves, the work of God, and the souls of our people.

2. To secure a closer union among ourselves, let us:
  - a. Be deeply convinced of the absolute necessity of union (Ephesians 4:3).
  - b. Pray earnestly for and speak truly and freely to each other (James 5:16).
  - c. When we meet, never part without prayer, if prayer is at all practicable.
  - d. Take care not to despise each other's gifts (Romans 12:3-8).
  - e. Never speak lightly of each other (James 4:11).
  - f. Defend each other's character in everything, so far as is consistent with truth (Ephesians 4:31).
  - g. Labor in honor, each preferring another before himself (Philippians 2:3).
  - h. Seriously examine the cause, evils, and cures of heart and church divisions (Galatians 5:26).
  - i. Observe and follow the principles for reconciliation or excommunication laid down by Jesus in Matthew 5:21-26 and 18:15-17 whenever an offense exists between members of the congregation.

### ¶116 Obedience to Government

It is the duty of every member to lead a quiet, peaceable, and godly life among mankind, as it becomes a Christian to live in peace and to be subject to the higher or ruling powers, as the Word of God requires. (Romans 13:1-7; 1 Timothy 2:1-3; Titus 3:1; 1 Peter 2:13-17)

### ¶117 Legal Testimony

We believe that the mode of testifying to the truth,

when required to do so in a legal form, by way of affirmation is on us solemnly, conscientiously and fully binding before God to tell the truth, the whole truth, and nothing but the truth (Matthew 5:33-37).

### ¶118 Going to Law

Any member refusing, in case of debt or dispute, to refer the matter to arbitration, or who shall enter into a lawsuit with another member before these measures are taken, may be expelled, except in criminal and other cases which require and justify a process at law. (1 Corinthians 6:1-8; Proverbs 25:8-10; Matthew 5:25-26)

### ¶119 Lodges and Other Heretical Groups

1. The Bible teaches that salvation comes only through faith in Jesus Christ, and that Christians are neither to participate in things done in secret (Eph. 5:10-15) nor to show favoritism (James 2:1).

2. United Brethren members must not be members of any other church, group, or organization which teaches a way of salvation incompatible with the United Brethren Confession of Faith, such as a Masonic lodge or the Order of Oddfellows.

3. Members who do, and who refuse to sever the relationship after having been confronted by the pastor and at least one other board member, shall be regarded as having withdrawn their membership from the church. (John 14:6, 2 Corinthians 6:14-15)

## CHAPTER 5

# Family Standards

### ¶121 Family: Definition

We recognize that a family can take four forms:

1. A married couple (male husband and female wife) who may or may not have children.
2. A single parent household, in which a man or woman has responsibility for raising and nurturing children.
3. A widow or widower who is left without children at home.
4. A single person living as a separate household.

### ¶122 Singleness

Scripture affirms singleness. Some people experience singleness as a calling. Others experience singleness as a result of the circumstances of life. From Scripture, we understand the following:

1. Neither marriage nor sexual intimacy is essential for wholeness. All persons find wholeness in Christ alone (Galatians 2:20).
2. Jesus and Paul, both single adults, spoke of the advantages of singleness in order to serve God without distraction (Matthew 19:12, I Corinthians 7:32ff).
3. It is not good for humans to be alone (Genesis 2:18, Ecclesiastes 4:9-12, Psalm 68:6a, Hebrews 10:25). There-

fore, the Church must function as the family of God, providing space for all people, especially singles, to find companionship and to pursue their calling (Matthew 12:48-50, Ephesians 2:19-22).

### ¶123 Marriage

1. Marriage was instituted by God and is regulated by him. For this reason, the Church must resist all attempts to alter marriage from what the Bible has revealed about it.

2. God ordained marriage and defined it as the covenant relationship between a man, a woman, and himself.

3. The purpose of marriage is companionship between a man and a woman (Genesis 2:18) in a permanent relationship which ends when one of the partners dies.

4. The marriage relationship reflects the relationship between Christ and his Church (Ephesians 5:22ff).

5. It is out of the marriage relationship that God intended for children to be produced and nurtured.

6. A Christian should marry only another Christian (I Corinthians 7:39, II Corinthians 6:14). Their relationship is to express God's original intention for marriage: the wife's role alongside her husband as an equal.

7. United Brethren licensed ministers classified with the authority to conduct weddings shall only participate in weddings and solemnize marriages between one genetic, biological man and one genetic, biological woman.

8. Facilities and property of churches in covenant with the Church of the United Brethren in Christ USA shall only host weddings between one genetic, biological man and one genetic, biological woman.

### ¶124 Cohabitation

1. We believe that simulating the marriage relationship by living together without the covenantal commitments associated with marriage circumvents God's plan for family life (Genesis 2:18).

2. Even when the couple's intention is to remain sexually pure, cohabitation increases the temptation for sexual sin and fails to avoid the appearance of evil (1 Corinthians 6:18, 1 Thessalonians 5:22).

3. Members must avoid cohabitation prior to marriage.

### ¶125 Illicit Sexual Relations

The biblical view of sex firmly establishes it within the framework of marriage and family life. Therefore, the church cannot condone premarital sex, adultery, or any form of homosexual behavior (I Corinthians 6:9-10).

The Bible firmly establishes sex within the framework of marriage. This design must not be:

1. Substituted (e.g. pornography).
  2. Duplicated (e.g. adultery, polygamy).
  3. Pre-empted (e.g. premarital sex, cohabitation).
  4. Altered (e.g. same-sex relations).
  5. Coerced (e.g. sexual assault, abuse).
  6. Exploited (e.g. pedophilia, sex trafficking).
  7. Corrupted (e.g. non-human sexual relations).
- All are clearly contrary to the expressed will of God

concerning the union of man and woman together in this most sacred and binding of human relationships (I Corinthians 6:9-10; Romans 1:20-32; Deuteronomy 22:23-27).

## ¶126 Sex and Gender Distinctions

### 1. Created in the Image of God

a. All human beings are created in the image of God (Genesis 1:27). The imbuelement of the image of God within a human person is not dependent upon that person's sex; God created male and female in his image.

b. Because of the fall, God's perfect created order for humans has become disordered in various ways (Genesis 3, Romans 6:12-18). This affects every aspect of human experience: sexual, physical, psychological, social, and spiritual.

c. Even in the midst of sexual or biological disorder, all humans bear the image of their Creator.

d. Each person should strive to glorify God as one made in his image and according to his design. Such a commitment will lead to eternal rewards, but may also involve temporary suffering.

### 2. Intersex Persons

a. Individuals whose biological sex is unclear (because at birth their genetic sex does not match their physical sex-related characteristics or they possess physical characteristics of both male and female) are known as intersex persons.

b. It is being created in God's image that defines humanity. This reaches far beyond sexuality to encompass every aspect of the human soul. Neither maleness nor femaleness is equivalent to the image of God.

c. The Church should affirm all persons equally as image bearers of God. This does not mean abandoning the idea of sexual distinctiveness among humans, but recognizes that even in the midst of sexual or biological disorder, all humans bear the image of their Creator.

d. The Church should support and encourage intersex persons as co-image bearers to live in holiness and to follow Christ in a way that brings honor and glory to God.

### 3. Transgender Persons

a. Persons who struggle with gender identity experience within themselves the suffering that comes when God's good work of creating the human mind and body is disordered as the result of the Fall.

b. Only in Christ can persons struggling with gender identity experience reconciliation between mind and body.

c. A person may not experience perfect reconciliation between mind and body in this life. However, God may work through an individual's gender identity struggle for his glory (II Corinthians 12:7-9).

d. Those who struggle with gender identity suffer along with all believers while waiting for our glorified bodies (I Corinthians 15:42-44). The Church needs to come alongside them and collectively strive to be oriented toward the triune God, in whose image each

person is created.

e. The Church must guard against any attempt to demean or trivialize individual suffering related to struggle with gender identity.

f. The Church cannot celebrate or support the choice to alter one's sex or gender, because this harms individual identity.

g. God created humankind male and female. A distinction between the sexes needs to be honored and maintained, even as specific gendered behavior and characteristics may vary from one culture to another.

h. Gender dysphoria is experienced when a person struggles with gender identity. It may exist at different levels of severity in different persons. Those suffering from gender dysphoria need to confide in their brothers and sisters in Christ and seek competent Christian counseling when appropriate. Persons addressing their own gender dysphoria need to understand the importance of God's order and design for human sexuality and exercise discretion and care when deciding how to live faithfully in the midst of a very real inner struggle.

i. Believers who may not experience this particular hardship need to take care to manifest the fruit of the Spirit when interacting with persons who do, both within and outside of the Church, encouraging them to find their ultimate identity in Christ.

j. The Church must compassionately minister to those struggling with sexual identity issues by becoming a place of understanding, healing, and hope. The Church must affirm the value of individuals who are struggling while pointing them to Christ, the healer of all brokenness.

## ¶127 The Local Congregation and Human Sexuality

1. All persons, irrespective of physicality, gender, or sexual orientation, are made in the image and likeness of God. Therefore, a congregation should focus on:

a. Honoring all persons as created human beings who are deeply loved by God.

b. Extending hospitality to all persons who are drawn to its public gatherings.

2. All persons have been wounded in their sexuality and are in need of the full redemption of Christ. God desires that human beings live in loving, committed, life-giving, healing relationships in all aspects of life. Therefore, a congregation should focus on:

a. The redemption and wholeness of all persons.

b. The healing of relationships.

3. All persons can be tempted to use other people for their own sexual desires, contrary to the loving will of God. Therefore, out of honor for God and each other, a congregation should focus on:

a. Encouraging the creation and maintenance of healthy, biblical sexual boundaries.

b. Recognizing that celibacy can be a more radical, sacrificial expression of love than sexual intimacy.

4. All persons need opportunity for safety and authen-



ticity. As redeemed persons, we are called to humbly address sin and seek reconciliation and redemption when it occurs, whether in our lives or in the lives of others. Therefore, a congregation should focus on:

- a. Protecting each other from harm, particularly when we are in each other's care.
- b. Healing those who have been abused.
- c. Redeeming perpetrators of abuse.

### ¶128 Family Life

1. Married couples (husband and wife) should cultivate a relationship of mutual love and respect (Ephesians 5:21, 22, 25, 33). They should remember their unique oneness (Mark 10:6-9), their equality (Genesis 1:27, Galatians 3:28), the complementary nature of their union (Genesis 2:18), and their responsibility to help bring each other to full Christian maturity in all areas of life (Ephesians 5:22-28).

2. A husband should follow the Bible's admonition to love his wife in the way Jesus loved the Church (Ephesians 5:25). Such Christian love, as described by the Apostle Paul (1 Corinthians 13:4-7), demands that the husband respond openly and cooperatively with his wife (Ephesians 5:21, 28-31).

3. As the head of the Christian home (1 Corinthians 11:3, Ephesians 5:25), the husband and father should exercise his delegated authority without being authoritarian, and should fulfill his responsibility under Christ by providing for the physical, emotional, social and spiritual needs of each family member (1 Timothy 5:8).

4. In the case of a single parent, he/she will be considered the "head of the house" along with the responsibilities that accompany this position.

5. The wife should follow the Bible's admonition to be submissive, though not subservient, to the headship of her husband (Ephesians 5:22-24) by cooperating with his efforts to provide the home with authority and stability under Christ.

6. Together, the husband and wife should exercise proper discipline tempered with love (Proverbs 3:11-12, Hebrews 12:5-11, Colossians 3:21). They should also create and maintain a Christian atmosphere within the home (Ephesians 6:4, 2 Timothy 3:14-15). Such an atmosphere should consist of the following:

- a. Communication with the heavenly Father through spontaneous prayer (1 Thessalonians 5:17), especially at mealtimes, whether in seeking his aid or giving thanks.
  - b. Daily, directed worship as a way for the family to express love and trust in God, and to sense his presence in the home (Matthew 18:20).
  - c. Spontaneous and directed teaching of Bible truths at every opportunity (Deuteronomy 6:20-21a).
  - d. Christian symbols and works of art in the home (Deuteronomy 6:6, 9).
  - e. A consistent example in Christian living (1 Corinthians 11:1).
7. Christian parents are encouraged to present their children to the Lord before the church body for the

blessing (or dedication) of children and the affirmation of Christian parenting.

8. Children and young people should obey their parents in all things in the Lord (Ephesians 6:1, Colossians 3:20). This was the example of Jesus (Luke 2:51).

### ¶129 Pornography

1. Pornography is a sin that is deeply damaging to individuals, relationships, and society. All members are to abstain from using pornography.

2. We oppose the use of pornography for these reasons:

- a. Sex is a unique and wonderful gift from God that is to be experienced, expressed, and enjoyed within the context of a lifelong marriage covenant (Genesis 2:22-24, Matthew 19:4-6).
- b. Sexual nakedness was never meant to be observed except within the context of marriage (Genesis 9:22-23, Exodus 28:42, Leviticus 18:6-18, Habakkuk 2:15).
- c. Pornography removes sex from its proper context by creating arousal apart from marriage.
- d. Pornography fuels the sin of lust (Matthew 5:27-28, Job 31:1).
- e. Pornography substitutes self-gratification for the relational intimacy and self-giving inherent in the sexual act.
- f. Pornography is destructive to marriages and families.
- g. Pornography contributes to such systemic social ills as the abuse and objectification of people made in the image of God.
- h. Pornography funds and encourages the sex trade industry.

3. Those struggling with pornography or an addiction to sexually explicit materials should seek help through the counsel of Christian therapists as well as the support and accountability of fellow followers of Christ (James 5:16).

4. Church leaders are urged to teach on the dangers of pornography and to create avenues to help Christians who are struggling with pornography (Galatians 6:1-3).

### ¶130 Abuse

We believe that abuse in any form, either inside or outside of the family, destroys the dignity and value God has placed in people.

### ¶131 Divorce

1. Divorce was never in God's original plan, and is really one of the consequences of the fall of man. According to Jesus in Mark 10:5, the Mosaic directive concerning divorce came only as a concession to man's hardheartedness.

2. In the New Testament, Jesus indicated that divorce may be granted on the basis of fornication (Matthew 5:32, 19:9).

a. Fornication includes all forms of sexual sin, such as adultery, prostitution, sodomy, incest, bestiality, homosexuality, and lesbianism.

b. Continual and deliberate sexual sin by a marriage partner is a justifiable cause for divorce.

3. The Apostle Paul cites another exception which

applies to the marriage of a believer and an unbeliever (1 Corinthians 7:12-15).

a. If an unbelieving partner chooses to dissolve the marriage, the believing partner may yield to the divorce.

b. This same exception also applies when a believer renounces faith in Christ or assumes the position of an unbeliever and chooses to dissolve the marriage. Such persons are considered unbelievers because they place themselves outside the divine directive.

4. Even though the Bible admonishes Christian spouses not to divorce each other (1 Corinthians 7:10-11b), there may be situations in which a spouse decides a divorce is essential, e.g., when the spouse or children suffer severe physical or emotional abuse.

a. The Bible seems to suggest that the spouse may make the decision to divorce, but must then remain unmarried or be reconciled to the former partner (1 Corinthians 7:11).

b. God does not advocate divorce in such situations, but when it does occur, He regulates it.

c. The principle remains—no divorce—but the Bible recognizes that the ideal is not always observed because of hardheartedness.

d. In all cases, however, every effort should be made to bring about repentance, restoration, and reconciliation. Bringing about reconciliation which leads to harmony and compatibility is always preferable to divorce.

### ¶132 Remarriage

We believe the Christian has biblical grounds for remarriage in the following situations:

1. When the spouse dies. In this case, the partner may remarry a believer (1 Corinthians 7:39).

2. When the marriage and divorce occurred prior to salvation (2 Corinthians 5:17, Ephesians 2:1-7).

3. When the spouse is guilty of marital unfaithfulness and will not repent and live faithfully with the partner, and the offended partner is innocent of such conduct. Marital unfaithfulness includes adultery, prostitution, sodomy, incest, bestiality, homosexuality, and lesbianism.

4. When an unbelieving partner has willfully deserted a believing partner (1 Corinthians 7:12-15).

5. When the spouse has assumed the position of an unbeliever by choosing to divorce the believing partner. In this case, the believing partner may remarry another believer (1 Corinthians 7:12-15).

### ¶133 The Beginning of Life

1. In human procreation, God invites us to participate in his good work of creation in a unique and significant way. Human life is God's gift, and it is sacred at every stage from its end to its earliest beginning.

2. The Church bears living testimony to the sacredness of life by:

a. Promoting the flourishing of every person's life through works of justice, mercy, and evangelism.

b. Standing with and for those whose lives are vulner-

able. Never is a human life more vulnerable than during its beginning.

3. God values each human being in their full humanity at every stage of their life. Therefore, we are committed to promote human flourishing at every life stage and to protect the lives of all human persons through their entire life span beginning at the moment of conception. Scripture portrays this in at least four ways.

a. Every human is made a bodied person in the image and likeness of God (Genesis 1:26-27).

b. God provides for each person throughout the course of their life, regardless of accomplishments or faith, sustaining life by sending rain on the righteous and the unrighteous (Matthew 5:45).

c. God loves each and every human person, shown most clearly in God's saving mission through the Incarnation of God the Son: "For God so loved the world that he gave his only Son" (John 3:16).

d. God's salvation entails the restoration and renewal of the whole person, shown through the full, authentic humanity of Jesus the Messiah (Hebrews 2:5-18).

4. God's people bear testimony to the sacredness of life by caring for pregnant women as well as the unborn. No other human relation shares the characteristics of a pregnant woman and the human life she carries: one life biologically dependent upon another human life, and neither life more intrinsically valuable than the other.

5. The physical, emotional, and spiritual needs of a pregnant woman are significant in the best of circumstances. These needs are even more acute in circumstances when pregnancy is the result of rape or incest, or when continuing a pregnancy places a woman's life at risk. During such unimaginably difficult times, the Church envisions and strives to embody the love and tenderness of God for the weak and the vulnerable just as it does when promoting and protecting the lives of the unborn.

### ¶134 Family Planning

1. Children are a gift from the Lord. We recognize the family as an environment of unique nurture and support in which all members together pursue their calling in Christ Jesus.

2. Children may be received into the family in a variety of ways, including natural conception, assisted reproduction, adoption, and foster care. These aspects of reproduction and growing families are some of the deepest and most meaningful aspects of our lives. In this light, they can also be the most painful, complex, and difficult.

3. Believers may for valid reasons determine not to have children, or to place a child for adoption. For those who choose to have children, if there is a desire to time pregnancies or to space children a certain number of years apart, that is a decision parents are free to make, and through prayer and discernment they may wisely plan for the addition of any children God blesses them with. (Proverbs 16:3; James 1:5)

### ¶135 Adoption and Foster Care

1. As believers we have the privilege of being adopted into the family of God.

2. In scripture we see the heart of God for the fatherless and are told to fight and care for the orphan (Psalm 146:9). The church is encouraged to do this, in parenting or support roles. Valuable avenues to family growth may include embryo, private, international and domestic adoption, and foster care.

3. Often there is some aspect of loss and tragedy included in situations of adoption and foster care, and the responsibility to provide care can be challenging and difficult. The church is encouraged to be equipped, and offer emotional and financial support as they are able, in providing for the needs of these children and parents (Isaiah 1:17). In doing so, Jesus' value of children is lived out, and is considered the same as caring for Jesus himself (Matthew 18:1-6).

### ¶136 Infertility

1. We recognize the pain and grief that accompanies infertility and empathize with couples affected by it.

2. Couples affected by infertility may request the elders gather together to lay hands on them to pray for healing (James 5:14).

3. Infertile couples are advised to seek the wisdom of the Holy Spirit (James 1:5) and supportive church community in moving forward with faith in considering methods to welcome children into their family, including assisted reproductive technology, adoption, and foster care.

### ¶137 Assisted Reproduction

1. Assisted reproduction includes the use of medical procedures or technology to aid human procreation.

2. The use of assisted reproductive technology may take a variety of forms, which will necessarily change as new procedures develop. Therefore, rather than addressing the nature of specific procedures, the church advises its members to prayerfully consider the following guidelines when deciding whether to make use of assisted reproductive technology:

- a. Its use should be motivated by love.
- b. Its use should bring glory to God.
- c. Its use should protect and preserve life from the moment of conception.
- d. Its use should promote justice toward and prevent the exploitation of each person involved in the process.
- e. Its use should protect the integrity of the family.

### ¶138 Abortion

1. We believe that human life is sacred from the moment of conception until natural death. Consequently, abortion cannot be recognized morally and scripturally as a means of birth control.

2. We are aware that any consideration of abortion occurs in a place of crisis and significant consequence, and that forgiveness is available in Christ.

3. The church recognizes that abortion may be medically necessary in rare and tragic circumstances, taking into account the life of the mother and baby.

4. The church needs to demonstrate sensitivity and care toward those who have had abortions in the past in order to facilitate an atmosphere of grace and healing.

### ¶139 Human Reproduction and the Responsibility of the Church

1. Scripture is clear that God's church is responsible to bring Jesus' love, light, hope, and healing to people who are hurting, struggling, and in need while also maintaining deeply biblical convictions about human life and reproduction. These two convictions are not in conflict. They are to be simultaneously embraced and held in creative tension in order for the Church to be a faithful witness to the world.

2. We understand that a deep range of emotions pertain to reproductive issues. The Church's commitment is to:

- a. Be a generous support in bearing the burdens of those in trial or crisis (Gal. 6:2; Rom 12:15).
- b. Show extravagant welcome (Romans 12:13; 15:7), companionship (Romans 12:10), and sacrifice (Hebrews 13:16) to those in need.

3. While maintaining our compassion and support for people during difficult and often confusing reproductive crises, we must always maintain our commitment to the authority of Scripture (Isaiah 40:8, 2 Timothy 3:16). At times this may necessitate embracing convictions that contrast with prevailing cultural and social norms and rejecting certain reproductive technologies or procedures.

4. It is our high view of God's gift of life (Psalm 139:13-16), the sacredness of the human body (Genesis 1:26-27), and the beauty of God's design of human reproduction (Genesis 1:28, 2:23-24) that compels us to maintain and celebrate our biblical convictions about human reproduction as we care for and value the least of these.

### ¶140 Euthanasia

1. Because of the commandment, "Thou shalt not murder" (Exodus 20:13, Deuteronomy 5:17), the church cannot condone the taking of life for the purposes of escaping the suffering and difficulties caused by sickness, disease, injury, old age, infirmity, or for any other such reasons.

2. Because of the dignity of human life and the Christian's privilege of dying and going to be with Christ, the Christian or the Christian's family members, in the event that the person lacks the capacity to do so, should have the privilege of rejecting artificial means for the sustaining of life when the maintenance of life is dependent upon these artificial means.

## CHAPTER 6

# Social Standards

Christians are to be good citizens within their community, culture, nation, and world. They should be on guard against all destructive actions and vices surrounding them, and raise a proper protest in the most appropriate forum.

## ¶151 Human Relations

### 1. Discrimination

a. The church respects human personality which is inherent in every race, nation and creed.

b. We believe in the Bible's instruction that there is no basis whatsoever for a belief in the superiority or inferiority of any people. Therefore, the church protests against any action or practice that produces discrimination based upon racial, national, creedal or social differences, since God "made from one, every nation of men to live on the face of the earth" (Acts 17:26).

c. The church admonishes all members to commit their attitudes, actions, and influences in faithful witness to this truth and to oppose every influence, whether it be economic, social, moral or religious which would debase, impair, or bring into bondage those whom God has created in his own likeness.

### 2. Equality and Justice

a. The church believes that there must be equal rights and justice for all.

b. All members should register their concern and opposition to any form of prejudice that would prevent any individual or ethnic group from free and full participation in the privileges and benefits of our society.

c. We advocate through due process of law and within the framework of the democratic system—

- (1) The elimination of poverty.
- (2) The abolishment of unemployment.
- (3) A fair wage in every vocation.
- (4) Fair practices between employer and employees.
- (5) Adequate provisions for the aged and for those

who are unemployed.

- (6) The opportunity for decent housing for all.

(7) A proper concern for total human need in our contemporary world.

### 3. Compassion and Service

a. The church acknowledges that mankind's basic need is for the saving grace of Jesus Christ and is therefore committed to the telling of the Good News of the gospel to all persons. But the church also recognizes the commandment to love all men in the name of Christ.

b. Therefore, the church admonishes all members to strive for a society characterized by unselfish compassion and service to all. (Philippians 2:3; Matthew 25:31-41; Luke 6:31; 1 Corinthians 13:4-7; 1 Peter 3:8-12)

## ¶152 Peace/Bearing Arms in War

1. We positively record our disapproval of engaging in voluntary, national, aggressive warfare; yet we recognize the rightful authority of the civil government and hold it responsible for the preservation and defense of our national compact against treason or invasion by any beligerent force.

2. We affirm the right of our members to serve and bear arms in the national armed forces.

3. We also support the right of the honest conscientious objector to refuse to bear arms in military service, and to instead choose humanitarian service to his/her nation.

4. We wish to go on record as a church as being much in favor of national and international peace; and we urge our leaders to always pursue peace.

## ¶153 Drug Abuse

Christians are directed in the Bible to be temperate in all things. This implies discipline in all emotions, passions, and appetites. It means the proper use of wholesome food and drink. (Proverbs 20:1; Isaiah 5:22; Romans 13:13; I Corinthians 3:16-17, 5:11, 6:10, 6:19; and I Thessalonians 5:22)

### 1. Alcoholic Beverages

a. The use of alcoholic beverages is often personally injurious to their users and is often at the core of significant family and social problems.

b. The use of alcoholic beverages is often found to be contrary to the best interest of personal and social morality, economy, and welfare.

c. Holy Scripture teaches us to exercise good stewardship of our bodies. Scripture also admonishes us to avoid abusive indulgence of alcoholic beverages (Prov. 20:1; 23:29-35).

d. The Church of the United Brethren in Christ believes, and experience demonstrates, that the abuse of alcoholic beverages is harmful to our physical bodies and is a detriment to the best stewardship and witness of our lives.

e. Therefore, we urge all of our members to avoid using alcoholic beverages.

f. We also urge our leaders to teach as well as counsel about the hazards of abusing alcoholic beverages and that deliverance is possible through the ministry of the Spirit.

### 2. Tobacco

a. The Bible reveals that our bodies are the temples of the Holy Spirit and instructs believers to live pure lives.

b. The church believes, and experience demonstrates, that the use of tobacco is injurious to the physical body and is a detriment to the best stewardship and witness of our lives. Therefore, all members are urged to abstain from its use in any form.

c. We urge our leaders to teach about the hazards of tobacco use and that deliverance is available through the

ministry of the Holy Spirit.

### **3. Narcotic, Hallucinogenic, Mind-Altering, and Mood-Altering Drugs**

a. The scientific, medical, law enforcement, and welfare segments of our society have given witness to the corrupting and devastating results of narcotic, hallucinogenic, mind-altering, and mood-altering drugs.

b. Members of the church are to exercise abstinence from using these drugs in any form or for any purpose, except under the most strict prescription and observation of skilled members of the medical profession.

### **¶154 Gambling**

1. The Bible teaches that the love of money is destructive and that productive work fits into God's plan for life. Gambling, on the other hand, stimulates the desire to get something for nothing and it seeks material gain by a fatalistic faith in chance.

2. The church has observed that organized and commercial gambling is a threat to business, breeds crime and poverty, and is destructive to the best interests of good government.

3. Because gambling is a menace to personal character, social morality, and biblical stewardship, we therefore urge all members to abstain from participating in gambling in any form, including lotteries, and to raise a proper protest against the spread of illegal and legalized gambling. (Proverbs 28:19-20; I Timothy 6:7-11; Luke 16:10-13; I Corinthians 4:2)

### **¶155 Occult**

The Holy Scriptures teach us to seek supernatural guidance from God only. Therefore, all members are to abstain from any participation in the occult. This includes all types of fortune-telling, astrology, communication with spirits and witchcraft. (Deuteronomy 18:9-22; Galatians 5:19-21; Acts 19:13- 20)

## **PART III**

# **The Ministry**

## **CHAPTER 7**

# **Ministers**

### **¶201 Introduction**

1. In its broadest sense, the term "minister" can be applied to all Christians who use the gifts God has given them. Within that understanding, all United Brethren members should be "ministers," actively developing and using the gifts they have received.

2. In its more restrictive use, "minister" refers to individuals who have been recognized by the church as having received a more specific call from God. This call has been confirmed through a process of study and examination which has also equipped them to perform specific tasks within the Church of the United Brethren in Christ, USA.

3. The United Brethren church does not discriminate in granting ministerial credentials on the basis of gender or race.

### **¶202 Classifications**

1. Ministers in the Church of the United Brethren in Christ, USA, can be classified as follows:

- a. Lay ministers.
- b. Provisional ministers.
- c. Specialized ministers.
- d. National conference ministers.
- e. Ordained elders.

2. Specific descriptions for each of these classifications are described in the Pastoral Ministry Handbook maintained and revised by the Pastoral Ministry Leadership Team.

3. Any ministers in these classifications who are employed by a local church and who meet current Internal Revenue Service requirements for exemption, are considered by the Church of the United Brethren in Christ, USA, as eligible for such exemption.

4. Policies regarding assigning, employing and terminating senior pastors are explained in the Pastoral Ministry Handbook.

### **¶203 United Brethren Ministerial Association**

1. All persons credentialed by the Pastoral Ministry Leadership Team are automatically members of the United Brethren Ministerial Association as outlined in the Pastoral Ministry Handbook.

2. All such ministers must maintain the requirements for membership in the United Brethren Ministerial Association. Failure to do so will render the credentials null and void.

## ¶204 Expectations

### 1. General Statement

a. All ministers are expected to model a Christ-centered lifestyle. In so doing, they will confirm the message of the death, resurrection, and return of Christ which they are to proclaim.

b. They are to evangelize the lost, assimilate them into the church, and train those in their churches to be effective disciples of Jesus Christ as they nurture them in the faith.

c. No person shall be approved or retained as a licensed minister in the Church of the United Brethren in Christ, USA, whose life is not in harmony with the established moral and social standards of the church as defined in the *Discipline*.

### 2. Spiritual Development and Lifestyle

All ministers should give priority time to their own spiritual development through the disciplines of prayer, meditation on the Word of God, and fasting. They should be wise managers of their time, and above reproach in their relationships with all people. They should use their speech judiciously, speaking evil of no one, and should take the initiative in restoring broken relationships.

### 3. Pastoral Transitions

When ministers transition from ministerial positions, the friendships and bonds of affection they have established with their parishioners continue; however, the pastoral relationship does not. Since the primary goal at the time of transition is the development of the new pastoral relationship, ministers are to operate in light of the following expectations. Violation of these provisions shall be considered trespassing, and ministers so accused shall be answerable to the Pastoral Ministry Leadership Team.

a. Ministers shall not communicate with members of a previous congregation in such a way that it disrupts the work of the successor.

b. Ministers shall not perform funerals, baptisms or weddings, nor participate in any other pastoral function at their former churches or for members of their former churches, unless specifically invited to do so by the current pastor or the cluster leader of the current pastor.

c. Ministers shall not arbitrarily form a new congregation (regardless of denominational affiliation) without the approval of the bishop.

5. Make and equip reproducing disciples.

6. Provide for the equipping of believers for works of service.

7. Provide for ethical, effective local church administration.

8. Provide for the ongoing care and spiritual growth of members of the congregation.

9. Promote and enhance the relationship between the congregation and other United Brethren ministries.

10. Represent the work of this ministry to the larger community/context in which it is rooted.

## ¶205 Commitments of Senior Pastors

Senior pastors of United Brethren congregations shall:

1. Devote themselves to their own ongoing spiritual formation.

2. Provide for the proclamation and teaching of the Word of God in one's congregation.

3. Provide for the regular observance of the ordinances and ceremonies of the church.

4. Do the work of evangelism and equip others in this work.

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# PART IV:

# Geographic Organization

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## CHAPTER 8

# Administrative Divisions

### ¶301 Purpose

It is essential within the church as an institution to do all things “decently and in order” (1 Corinthians 14:40). It is also imperative to structure the organization so as to preserve the freedom of the church to respond to the mandate of Jesus Christ and the need and opportunity for ministry without unnecessary hindrance.

Therefore, the following organizational structure is established on the basic premise of assigning appropriate responsibility for policy and decision making, for review and control. Further, the structure assumes that appropriate and responsible boards will establish the procedure for analysis, planning, determining ministries, and writing personnel policies pertaining to persons under their appointment.

### ¶302 Administrative Entities

The church shall consist of the following administrative entities:

#### 1. Local Church

A group of adult members duly organized according to ¶401.

#### 2. Mission District

One or more appointments or local churches outside of the United States which are administered by the UB Global Leadership Team.

#### 3. Cluster

A group of 5-10 churches (ideally not more than seven churches).

#### 4. Region

A geographic designation used primarily for representation purposes. The churches of the US National Conference are grouped into these regions:

a. *West Region*. All churches in Indiana and in all states west of Indiana, except for any states specified as part of a different region.

b. *Central Region*. All churches in Ohio, Kentucky, Tennessee, and the part of Pennsylvania north of Pitts-

burgh and west of Oil City.

c. *North Region*. All churches in Michigan.

d. *East Region*. All churches in Pennsylvania not part of the Central region, and in these states: Alabama, Florida, Georgia, South Carolina, North Carolina, Virginia, West Virginia, Maryland, Delaware, New Jersey, and the northeastern United States.

### 5. Church of the United Brethren in Christ, United States of America

All United Brethren churches in the United States comprise the national conference known as the Church of the United Brethren in Christ, USA.

### 6. Church of the United Brethren in Christ International

All United Brethren national conferences and their mission districts are part of the Church of the United Brethren in Christ International.

### ¶303 Right to Books and Records

All persons selected for local church or denominational offices are entitled to immediate possession of all papers, documents, books, records, and minutes pertaining to that office. Predecessors shall turn over all such documents and records in their possession.

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# PART V

# The Local Church

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## CHAPTER 9

# Local Church Organization

### ¶401 Definition of a Local Congregation

1. A congregation is a gathered expression of people (Acts 2:42-44, Rom. 16:5) of the global community (Matt. 28:19, Rev. 7:9) that embodies the life of Christ (Eph. 1:22-23, 1 Cor. 12:27) in the world (John 20:21, 2 Cor. 5:20).

2. United Brethren churches, regardless of size, have the opportunity and freedom to pursue the expression of ministry and worship that will enable them to fulfill God's call upon them.

3. A United Brethren congregation is expected to be:

- a. Spiritually Alive. They are people formed in the image and likeness of God, re-formed by their union with Christ, and being transformed by the indwelling Spirit in order to be conformed to the passionate love of our relational God for the world (Gen. 1:26-27, Rom. 6:5, Eph. 2:4-5, 2 Cor. 3:18)

- b. Relationally Connected. They are people created by God for community and unity, invited by Christ into deep, enduring bonds with each other, and choosing to share life in the Holy Spirit together as a reflection of God's triune love (Gen. 2:18, John 17:20-23, John 13:34-35, Philippians 2:1-2).

- c. Missionally Engaged. They are people who join God where he is already at work, living as everyday missionaries, and offering the good news of the redemption and restoration of Christ to their neighbors, locally and globally, by the power of the Holy Spirit (John 5:17, Matt. 28:18-20, Mark 12:29-31, Acts 1:8, Eph. 2:10, 2 Cor. 5:18-20).

### ¶402 Congregation vs. Church

The terms "church" and "congregation" are sometimes used interchangeably. However, in certain contexts, nuances make one term or the other more appropriate.

1. Congregation. "Congregation" is best suited for contexts which involve the gathering of believers—the constituents, the body, the community.

2. Church. "Church" best fits references to the body of believers as a duly organized ecumenical entity for such purposes as official recognition from the denomination, national conference representation, assignment of senior pastors, annual reports, property ownership, closing, and IRS recognition.

### ¶403 Organization

1. A congregation consists of any group of adults who have organized as a local church and have signed and returned the National Conference Covenant.

2. Each local congregation is free to establish the structure that will best suit the needs and ministries of the congregation and community, with the exception of the following requirements with regard to ¶404, "Local, Board" ¶405, "Lay Delegates," and ¶406, "Personnel Relations Team."

### ¶404 Local Board

#### 1. Name

The local board is the local church's highest governing body. Churches are free to use other terminology as they see appropriate (board of administration, governing board, church council, elder board, etc.). Throughout the Discipline, "local board" or "board" are used in a generic sense to refer to the church's highest governing group.

#### 2. Purpose

The local board is responsible for the continuing mission of the local church.

#### 3. Personnel

The local board will consist of at least three members of the church.

- a. The senior pastor shall be a voting member of the board.

- b. Other members of the board will depend on the structure which the local church chooses to adopt.

- c. All lay board members must be members of the local church.

#### 4. Responsibilities

##### The local board:

- a. Shall establish the structure that will best suit the needs and ministries of the local church and context.

- b. Shall keep its rulings and policies in harmony with the policies and proceedings of the US National Conference.

- c. Shall provide for the selection of church leaders and lay delegates.

- d. Shall provide for the responsible handling and accounting of the church's finances, and all legal matters.

- e. Has authority in all matters pertaining to persons holding the lay minister's license.

- f. Can initiate the process of disbanding a local church, subject to the provisions in Chapter 13.



g. Can initiate the process of withdrawing the local church from the denomination, subject to the provisions in Chapter 13.

### **Special Meetings**

Situations may arise which call for the involvement of the bishop.

- a. A special meeting of the local board may be called by the bishop, or requested by the cluster leader, the senior pastor, or the local board.
- b. The bishop will determine whether or not to call a special meeting.
- c. The bishop or his designee shall chair special meetings of the local board.

### **¶405 Lay Delegates**

#### **1. Responsibilities**

Lay delegates represent the local church to the US national conference, and also serve as voting delegates at the US National Conference.

#### **2. Qualifications**

All lay delegates must be adult members of the local church they represent. The local church shall not select any of the following as lay delegates:

- a. Persons who hold a license from the Pastoral Ministry Leadership Team.
- b. Persons being recommended for a license from the Pastoral Ministry Leadership Team.
- c. Members of the church's pastoral staff.

#### **3. Selection**

Each local church may determine the method for selecting lay delegates.

### **¶406 Personnel Relations Team**

1. Each church may form a Personnel Relations Team or its equivalent, as helpful to its mission. Its primary responsibility is to cooperate with the stationing committee in securing a new senior pastor when the need arises. The local board will determine the constituency of the Personnel Relations Team.

2. Depending on its structure, a church may give the Personnel Relations Team responsibilities in related areas, such as support of the ongoing work of the pastor(s).

1. The congregation is willing to carry out the same expectations as those of other churches in the national conference (i.e. signing a national covenant, pay the partnership fee, and ministerial credentialing with the denomination).

2. The congregation shows evidence of sustainability and responsible financial stewardship (including an ability and willingness to pay the partnership fee).

3. The congregation notifies the Executive Leadership Team, in writing, of its desire to organize as a church.

4. The congregation submits to the bishop a copy of the National Conference Covenant signed and dated by the chairperson of the local board.

5. The Executive Leadership Team votes to receive the congregation into full membership.

### **¶412 Partnering with Non-United Brethren Congregations**

The Church of the United Brethren in Christ, USA, invites existing congregations to partner with our fellowship. These steps should be followed when an existing congregation which is not affiliated with the United Brethren Church wants to partner with the national conference as a United Brethren congregation.

1. The congregation will notify the Executive Leadership Team, in writing, of its desire to affiliate with the national conference.

2. The US bishop or his appointee will meet with leaders from the church to investigate such areas as:

- a. The doctrinal teachings of the church.
- b. The congregation's willingness to abide by the Discipline of the Church of the United Brethren in Christ, USA, and the Confession of Faith and Core Values of the Church of the United Brethren in Christ International.
- c. The congregation's willingness to meet the same expectations as those of all other congregations in the national conference (i.e. signing a national covenant, pay the partnership fee, and ministerial credentialing with the denomination).

d. The willingness of the congregation's members or constituents to individually become members of the United Brethren Church, according to the procedures specified in the Discipline.

e. Evidence of sustainability and responsible financial stewardship (including an ability and willingness to pay the partnership fee).

3. The Pastoral Ministry Leadership Team will meet with the pastor(s) to review issues of ministerial credentialing.

4. The US bishop or his appointee shall facilitate any other meetings designed to facilitate mutual understanding and familiarization.

5. A majority of the congregation's constituents or members must vote in favor of partnering as a United Brethren congregation.

## **CHAPTER 10**

# **Organizing New Churches**

### **¶411 Churches Arising from Church Plants**

A congregation may officially organize as a United Brethren church by following these steps:

6. The congregation submits to the bishop a copy of the National Conference Covenant signed and dated by the chairperson of the local board.

7. The Executive Leadership Team determines that the congregation meets the basic criteria for a church as stated in Paragraph 401, “Definition of a Local Congregation.”

8. The Executive Leadership Team designates the church as a congregation of the Church of the United Brethren in Christ, USA.

## CHAPTER 11

# Joining the Church

### ¶421 Definition of Membership

Membership is a process that best marks and maintains a believer’s commitment to life transformation, while working to ensure the integrity, unity, and building up of the church. It is not about privilege, but about becoming more like Christ in the context of a local and worldwide community. (Colossians 2:6-7)

### ¶422 Historical Underpinnings of United Brethren Membership

1. A United Brethren church member must have a professed personal relationship with Jesus Christ as Savior and Lord.

2. Membership includes a believer’s voluntary submission to a prescribed set of standards. In choosing to become a member, a Christian chooses to follow those expectations.

3. Doctrinal commitment is important to the unity and stability of church membership.

4. Mutual accountability is essential to the maturity of the church member. Believers who choose membership in a United Brethren church voluntarily accept being held accountable for their Christian faith and practice.

5. Church discipline is essential in preserving the unity of the church membership. Discipline of members should be corporately understood and accepted as it protects the integrity and unity of the church.

6. The goal of membership is not accumulation of numbers, but the spiritual development of the Christian constituency.

### ¶423 Adult Membership

#### 1. Age

Persons 16 years of age and older may become adult members.

#### 2. Qualifications

The following must be determined to be true before

persons can be accepted into membership:

a. They acknowledge that the Bible is God’s Word, and that it alone reveals how to receive eternal life.

b. They have experienced the forgiveness of sins through Jesus Christ.

c. They are determined to grow in Christ and live in obedience to Christ.

d. They have been baptized, or are willing to be baptized as soon as is convenient.

e. They are willing to be governed by the church *Discipline*.

f. They are willing to give of their time, abilities, and resources to support the various church interests, according to their ability.

### ¶424 Student Membership

#### 1. Age

Persons age 9 through 15 may join as student members.

#### 2. Qualifications

The following must be determined to be true before persons can be accepted into membership:

a. They acknowledge that the Bible is God’s Word, and that it alone reveals how to receive eternal life.

b. They have experienced the forgiveness of sins through Jesus Christ.

c. They are determined to grow as a Christian and live in obedience to Christ.

d. They have been baptized, or are willing to be baptized as soon as is convenient.

#### 3. Voting Rights

Student members are not eligible to vote in church elections.

### ¶425 Receiving Members

Each church may determine the procedure for accepting qualified persons into membership.

It is important that new members and the congregation bond. Thus, the church should find a satisfactory way to communicate to its entire body the favorable answers to the following questions.

#### 1. Receiving Adult Members

As a church, we believe in the deity of Jesus Christ, the regeneration of the soul, a wholly surrendered and Spirit-filled life, and growth in grace and knowledge of the truth. We believe that there must be perseverance in Christian living and faithfulness in Christian witness to promote harmony in our relationship with the Savior.

Our beliefs are further indicated by the questions which follow:

(The minister shall then ask the prospective member the following questions:)

a. Do you believe the Bible to be the Word of God and that therein only is revealed the knowledge of the way of

salvation?

If so, answer, "I do."

b. Have you asked God to forgive you your sins, and do you now believe that he accepts you as his child?

If so, answer, "I so believe."

c. Are you determined by the grace of God to follow Christ, renouncing the world and all ungodliness, seeking to live a life of holiness and devotion to God and his cause?

If so, answer, "I am."

d. Are you willing to be governed by our church Discipline, and are you willing to be placed under the authority of the local church?

If so, answer, "I am."

e. Are you willing to give of your time, talent, and means to the support of the various interests of this church according to your ability?

If so, answer, "I am."

f. Have you received water baptism? If not, are you willing to be baptized at your earliest convenience?

## 2. Receiving Student Members

a. Do you believe the Bible to be the Word of God and that therein only is revealed the knowledge of the way of salvation?

If so, answer, "I do."

b. Have you asked God to forgive you your sins, and do you now believe that he accepts you as his child?

If so, answer, "I so believe."

c. Do you promise to attend the services of the church and to read the Bible and pray, so that you may become more and more like Jesus?

If so, answer, "I promise."

d. Have you received water baptism? If not, are you willing to be baptized?

## ¶426 Transfer of Members

The local board may approve a letter of transfer to another United Brethren church. Upon completion of the transfer, the person's name shall be removed from the roll.

## ¶427 Withdrawal of Members

When members desire to withdraw from the church, they may be given a letter of withdrawal by the local board. When appropriate, this letter may be accompanied by a statement of recommendation to a specific church, regardless of denomination.

## ¶428 Revising the Roll

1. To insure an active and accurate membership, each local church is encouraged to periodically revise its membership roll. It is recommended that every church revise its membership role in the year prior to the US National Conference.

2. The local board may remove members from the roll with a two-thirds vote in the following situations:

a. The local board has not known the person's location for the past one year, and the local board determines that

sufficient attempts have been made to locate the person.

b. A member's lifestyle, conduct, or doctrine violate the commitment agreed to in becoming a member. This action can be taken only if attempts to restore, correct, or reconcile the person do not succeed.

3. Upon reaching age 16, youth may be received into adult membership by meeting the qualifications for adult membership. No youth shall remain on the student roll after age 15. The student roll should be corrected annually.

## ¶429 Dual Membership

Applicants to UB Global must be current members of the Church of the United Brethren in Christ, USA. In the case of married couples applying for endorsed status, at least one must be a current member. All are expected to maintain their membership. However, dual membership is permitted should missionaries find church membership in their place of ministry to be either necessary or advantageous.

## CHAPTER 12

# Congregations in Crisis

## ¶441 Crisis Intervention

### 1. Conditions

Any existing congregation shall require national conference intervention whenever it becomes unhealthy or shows consistent decline, as evidenced by any combination of the following:

a. Participation by too few people to fulfill the unique mission of the congregation..

c. Lack of financial stability and/or self-reliance.

d. Lack of clear and common purpose.

e. Severe and unresolved internal conflict which damages the church's reputation in the community and hurts the cause of Christ.

### 2. Intervention Strategies

Such congregations may initiate their own plans subject to national conference approval and supervision, or an appropriate national conference entity may intervene to explore possible renewal and revitalization strategies. These may include, but are not limited to, the following:

a. *Renewal Plan.* A renewal plan would help the existing congregation revitalize its ministry. Components might include an objective assessment of its spiritual health, the development of a renewed purpose, an addressing of any internal problems or obstacles, etc.

b. *Restart Plan.* A restart plan would close the existing congregation and use its resources to start a new church in the same community. Components might include a new ministry focus, a new location, a new name, and/or a new pastor.

c. *Maintenance Plan.* A maintenance plan would allow the congregation to decide to continue its present course,

but without any further intervention and/or assistance from the US National Conference.

d. *Closure Plan*. A closure plan would close the church in accordance with the procedures below.

## ¶442 Closing a Church

### 1. Initiating a Closure

The process for closing a church can be initiated by:

a. *The Local Board*. The local board will notify the US bishop of its desire, and the local board and cluster leader will begin discussing the idea.

b. *The Bishop*. The bishop may direct the cluster leader or another person to meet with a local board about the possibility of closing that church.

c. *Cluster Leader*. The cluster leader or designee may direct the local board to call a meeting consisting of all members of the local church to discuss the possibility of closing the church.

### 2. Reasons for Closing

A decision to close a church may be based on such factors as:

a. The church is weak in such areas as membership, attendance, finances, and purpose.

b. There is a desire to merge with another church.

c. The church is unable to carry out a meaningful ministry.

d. Participation by too few people to fulfill the unique mission of the church.

### 3. Closing the Church

The final decision will be made by the local board. When that decision is made, the following actions will occur:

a. The local church will determine the disposition of the property. Any proceeds from selling the property will be transferred to a 501(c)(3) organization chosen by the local board.

b. Communications with each member will outline possible options regarding church attendance and membership in nearby churches, information on what will happen to the church property, and any other relevant information.

c. Members shall transfer their membership to the local church of their choice. If that is not done within six months, the US bishop may close the roll by removing the names from United Brethren membership.

d. It is recommended that assets from the sale of closed churches be given to the US National Conference to start new churches.

## CHAPTER 13

# Churches That Withdraw

## ¶451 Process for Withdrawing

If a church wishes to withdraw from the denomination, the following must occur:

1. The local board will pass a motion to withdraw from the Church of the United Brethren in Christ, USA.

2. The board will send a letter to the bishop notifying him of the church's desire, along with the wording of any relevant motions passed.

3. The bishop will assign the cluster leader or another elder to chair a specially called meeting of members of the church to determine if withdrawal is the will of two-thirds of the members present at that meeting. Members will vote by ballot to affirm or not affirm the motion to withdrawal previously made by the local board.

4. If the bishop or his designated representative determines that two-thirds of the members present vote to withdraw from the Church of the United Brethren in Christ, USA, the congregation will be considered withdrawn as of a date agreed upon with the local board.

5. If less than two-thirds of the members present vote to withdraw, the matter will be referred back to the local board.

## ¶452 Ramifications for Withdrawing

1. *Tax exempt status*. A church that withdraws will no longer be included under the denomination's federal 501(c)(3) non-profit tax-exempt status. The following may be affected until the church attaches itself to another non-profit group or establishes its own 501(c)(3) status.

a. Exemption from tax payments to local, state and federal authorities. Any contributions made to the church, such as tithes and offerings, cannot be claimed as charitable deductions.

b. The receipt of many forms of grants and bequests.

c. Granting housing allowance to ministers.

### 2. Ministers

a. Ministerial licenses and ordinations will no longer be valid as of the withdrawal date.

b. Ministers may be unable to perform certain duties, such as weddings, depending on local or state laws.

c. Ministers will not qualify for housing allowance unless they are under the umbrella of a group with a federal 501(c)(3) status.

d. All participants in the denomination's retirement program will be terminated from that program according to its requirements. Some current retirement benefits could be lost or affected.

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PART VI

The National Church

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CHAPTER 14

US National Conference

**¶501 Purpose**

The United States National Conference shall oversee all affairs pertaining to the ministry of the Church of the United Brethren in Christ, United States of America.

**¶502 National Conference Covenant**

The National Conference Covenant affirms a church’s membership in and support of the Church of the United Brethren in Christ, USA.

- 1. Responsibilities of Individual Congregations**
- a. Every congregation shall sign a covenant which includes affirmation of these points:
- (1) We commit to the Confession of Faith and Core Values of the Church of the United Brethren in Christ, International.
- (2) We agree to abide by the Constitution and Discipline of the US National Conference.
- (3) We will prioritize our assets, energies, and ministries toward fulfilling the Great Commission.
- (4) We will support the broader ministry and mission of the Church of the United Brethren in Christ, USA, through prayer, promotion of its interests, participation in a cluster, and the annual partnership fee.
- b. The covenant shall be approved by vote of the highest governing body within the local church.
- c. The covenant shall be signed and dated by the chairperson of that governing body and by the senior pastor (or a leading layperson, should the senior pastor be chairperson of that body).
- d. The covenant shall be submitted to the national office to be kept on file.
- e. The covenant shall be reaffirmed annually by the local board.

- 2. Responsibilities of the US National Conference**
- The Executive Leadership Team may, with a majority vote, terminate a church’s membership in the Church of the United Brethren in Christ, USA, in these situations:
- a. The church refuses to sign the National Conference Covenant.
- b. The church does not keep its commitment to the

standards of the National Conference Covenant, and has been advised by the bishop.

- ¶503 Delegates to the National Conference**
- 1. The voting members of the United States National Conference are:**
- a. The US bishop.
- b. The national directors.
- c. The ministerial delegate(s) from each congregation.
- d. The lay delegates chosen by each congregation according to ¶405. Churches are eligible to send lay delegates if they have a signed National Conference Covenant on file with the national office.

- 2. Clergy Representation**
- Ministers are eligible to serve as voting members if they meet both of these conditions:
- a. They hold a specialized ministry license, a national conference license, or are ordained elders in the United Brethren church.
- b. At the time of the National Conference, they meet one of these criteria:
- (1) Are employed by a United Brethren church in the US National Conference.
- (2) Serve the national conference in an appointed or elected position.
- (3) Hold a leadership position in a non-United Brethren ministry recognized by the Executive Leadership Team. Persons desiring this recognition must send a letter to the bishop requesting such recognition.

- 3. Lay Representation**
- a. The number of lay delegates for each church will be based on the official statistics at the end of the first full year preceding the national conference.
- b. Each local church shall determine the method it uses for selecting lay delegates.
- c. The following formula will be used to determine the number of lay delegates from each congregation.

Ave Attendance	Lay Delegates
1-150	1
151-250	2
251-350	3
351-450	4
451-550	5
551-650	6
651-750	7
751-850	8
851-950	9
951-1050	10
1051-1150	11
1151-1250	12
1251-1350	13
1351-1450	14
1451-1550	15
1551-1650	16

1651-1750	17
1751-1850	18
1851-1950	19
1951-2050	20
etc.	etc.

#### 4. Expenses

The local church shall pay the expenses of its delegates.

### §504 Officers

#### 1. The Bishop

The US bishop shall be chairperson of the US National Conference. In the absence of the bishop, the Executive Leadership Team shall designate an ordained United Brethren minister as chairperson.

#### 2. The Secretary

The Executive Leadership Team shall appoint a secretary to record the proceedings of the US National Conference.

### §505 Responsibilities of the National Conference

1. The US National Conference shall determine the mission and ministry of the Church of the United Brethren in Christ, USA, and provide appropriate plans and policies for its administration.

2. The US National Conference shall review the work of its elected officers, appointed leadership teams, committees, and other personnel.

3. The US National Conference shall consider proposals for revising the Discipline.

4. The US National Conference shall oversee the financial stewardship of the US national church.

5. The US National Conference shall oversee its relationship with the Church of the United Brethren in Christ International.

6. The US National Conference shall guard the church's historic position of firmly upholding biblical absolutes, allowing freedom in areas not clearly mandated by Scripture, and encouraging tolerance and unity when differences arise.

7. When practices, teachings, or decisions within a local church or by US National Conference officials and institutions challenge the doctrinal integrity (as defined by the Confession of Faith), cooperative relationship, and/or ministry of the Church of the United Brethren in Christ, USA, the US National Conference shall have the authority to apply whatever disciplinary action it considers appropriate.

### §506 Referenda

1. The Executive Leadership Team shall approve the wording of any constitutional referenda to be placed before the membership.

2. The bishop shall, during the month of January prior to the meeting of the US National Conference, provide to each church a copy of any referenda, along with instructions regarding the voting process.

3. Each local church shall vote on referenda items

throughout the month of February prior to the meeting of the US National Conference.

4. All adult members of the local church may vote.

5. Members must use a referenda ballot provided by the church in which they hold membership.

## CHAPTER 15

# The US Bishop

The US National Conference shall elect an ordained minister to serve as US bishop for a four-year term. This person must have served as a United Brethren elder for at least six years. The bishop shall reside in the area of Huntington, Indiana.

### §511 Election of the US Bishop

#### 1. Nominating Committee

The Executive Leadership Team shall appoint a nominating committee and approve the ballot for submission to the US National Conference.

#### 2. Duties of the Nominating Committee

a. The nominating committee shall consider all elders eligible for election to the office of bishop. (See §11.1a.)

b. The nominating committee shall confer with persons they desire to nominate to determine if there are circumstances which would prevent them from serving, if elected.

c. The nominating committee shall notify the membership of the US National Conference of its nominations at least 60 days prior to the US National Conference.

#### 3. Amendments to the Report

The nominating committee report may be amended by addition from the floor of the US National Conference if there is only one name on the ballot.

#### 4. Election

The election shall be conducted immediately after the report is adopted. Persons elected must receive a majority of the votes cast by ballot.

### §512 Duties of the Bishop

#### 1. Administrative

The bishop shall be responsible for the general administration of the Church of the United Brethren in Christ, USA. The bishop will:

a. Preside at meetings of the US National Conference.

b. Oversee the work of the directors, the staff, and the national leadership teams.

c. Ensure that accountability procedures are established for all directors, leadership teams, cluster leaders, and staff of the US national church.

d. Create any leadership teams, beyond those specified in the Discipline, needed to better serve the churches

and ministries of the US National Conference.

e. Maintain a manual stating job descriptions and operating procedures of the national office, staff, and leadership teams.

f. Fill vacancies on leadership teams.

## **2. Ministers**

a. Station senior pastors in conjunction with others assigned to that task.

b. Be responsible to appoint cluster leaders.

c. Ensure that local churches are assigned to a cluster relationship.

d. Conduct ordination services or assign this responsibility to another ordained minister.

## **3. Beliefs and Practices**

a. Interpret the Discipline. The bishop's ruling shall stand until the next meeting of the US National Conference or the Executive Leadership Team.

b. Develop and communicate the vision of the church in cooperation with the Executive Leadership Team.

c. Promote and communicate the Core Values of the Church of the United Brethren in Christ, International, and the Discipline of the Church of the United Brethren in Christ, USA.

## **4. Partnerships**

a. Ensure that US National Conference entities comply with any joint ministry agreements with other United Brethren national conferences.

b. Oversee United Brethren relationships with para-church and inter-denominational ministries, and with other evangelical denominations.

c. Encourage and promote continuing relationships with the international conferences.

d. Serve as an ex-officio member of the US delegation to the General Conference.

e. Appoint the appropriate number of delegates to represent the US National Conference to the General Conference. [See ¶33, International Bylaws]

## **¶513 Accountability**

1. The bishop shall be accountable to the Executive Leadership Team for ministry performance and moral and personal conduct. An annual evaluation will be conducted according to provisions established by the Executive Leadership Team.

2. If the bishop becomes involved in immoral or imprudent conduct or otherwise proves to be incompetent in that office, the Executive Leadership Team will request the bishop's resignation or may remove the bishop from office by a two-thirds vote.

## **¶514 Succession**

If a vacancy occurs in the office of bishop due to death, disability, resignation, or removal, the Executive Leadership Team shall appoint an elder to serve as acting bishop until the next meeting of the US National Conference.

## CHAPTER 16

# Clusters

## **¶521 Description**

1. A cluster typically consists of five to ten (ideally not more than seven) United Brethren senior pastors and their congregations.

2. Clusters are the entities to which all local congregations, preaching points, and ministers are primarily accountable.

3. All senior pastors of United Brethren congregations are required to participate in a cluster.

4. The cluster to which the local church is accountable shall be the cluster in which the senior pastor is a member.

5. The bishop is responsible for the formation of clusters and their general oversight.

## **¶522 Cluster Leaders**

The cluster leader will be appointed by and accountable to the US bishop and/or the bishop's designee. The responsibilities of the cluster leader will include the following:

1. The cluster leader will facilitate the cluster meetings.

2. The cluster leader will support and resource the pastors and churches of the cluster.

3. The cluster leader will act as a liaison between the US Bishop and the pastors and churches involved in the cluster.

4. The cluster leader or the bishop's designee will serve on the stationing committee for United Brethren churches in the cluster.

## **¶523 Associations**

All local congregations, preaching points, and ministers may also freely form or join with any association(s) of churches or ministries to pursue goals and projects of common interest (such as church planting projects, local initiatives, joint evangelistic activities, camping ministries, etc.).

## CHAPTER 17

# Property

## **¶531 Introduction**

1. According to the UB Constitution, all church property titled by the local church is considered as belonging to the local church.

2. All real property owned by the national conference is considered to be held in trust for the Church of the United Brethren in Christ, USA.

### ¶532 Property Reverting to the US National Conference

When property reverts to the US National Conference, the US National Conference may do any of the following:

1. Donate or sell it back to the congregation, if still in existence, according to a mutual agreement of understanding.
2. Restart the congregation or start a new congregation in the same community.
3. Sell the property to an outside interest and use the funds for ministries within the US National Conference.
4. If the property is owned by the US National Conference, the US National Conference can transfer the property to the local church and request a lien representing the funds the US National Conference has invested in the property.

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## PART VII: Leadership Teams

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### CHAPTER 18

## Executive Leadership Team

### ¶601 Purpose

The Executive Leadership Team shall conduct business between sessions of the US National Conference in accordance with the plans and policies of the US National Conference.

### ¶602 Personnel

1. The Executive Leadership Team shall consist of the following:
  - a. The bishop.
  - b. Four laypersons and four clergy elected by the US National Conference.
    - (1) They will include one minister and one layperson from each region.
    - (2) They will serve four-year terms.
  - c. Two clergy and two laypersons nominated by the bishop and appointed by the Executive Leadership Team.
    - (1) They will include one person from each region.
    - (2) They will serve two-year terms.
2. No ELT member, except for the bishop, may serve more than eight consecutive years.

### ¶603 Election of ELT Members

1. During the national conference when the bishop is elected, the delegates shall elect the following:
  - a. One minister from the West region.
  - b. One minister from the East region.
  - c. One layperson from the North region.
  - d. One layperson from the Central region.
2. During the national conference when the bishop is not being elected, the delegates shall elect the following:
  - a. One minister from the North region.
  - b. One minister from the Central region.
  - c. One layperson from the West region.
  - d. One layperson from the East region.

### ¶604 Officers

1. The Executive Leadership Team, following the US National Conference, shall appoint an executive committee from its membership, not to include the bishop.
2. The executive committee shall consist of a chairperson, assistant chairperson, and secretary. These persons will be appointed to two-year terms, and may be re-appointed to a maximum of eight years.

### ¶605 Duties

1. The Executive Leadership Team shall carry out the plans and policies established by the US National Conference. When issues arise that are not covered by the policies established by the US National Conference, the Executive Leadership Team shall determine the policy which will be followed until the US National Conference meets and deals with the issue.
2. The Executive Leadership Team shall decide questions of interpretation in the Constitution and the US Discipline. Between sessions, the US bishop's interpretation will stand until the next meeting of either the National Conference or the Executive Leadership Team.
3. The Executive Leadership Team shall fill vacancies involving the US bishop.
4. The Executive Leadership Team shall appoint a nominating committee to assemble a ballot for submission to the US National Conference. The nominating committee shall notify the membership of the US National Conference of its nominations at least 30 days prior to the US National Conference.
5. The Executive Leadership Team will receive reports from the bishop, and from other persons as directed by the bishop, including information about finances, churches, ministries, and strategic direction.
6. The Executive Leadership Team shall develop and approve evaluation procedures for the US bishop.
7. The Executive Leadership Team shall approve new appointments to the Higher Education Leadership Team.
8. The Executive Leadership Team will adopt the annual budget for the US National Conference.
9. The Executive Leadership Team shall recommend to the US National Conference any change in the partnership fee.



**¶606 Vacancies**

The executive committee will fill vacancies on the Executive Leadership Team. The ELT may suggest persons to be considered for appointment.

**¶607 Meetings**

The Executive Leadership Team will meet at least annually. Special meetings may be called by the chairperson. A majority of the members present shall constitute a quorum.

## CHAPTER 19

## Higher Education Leadership Team

**¶611 The Director of Higher Education**

The President of Huntington University shall be the Director of Higher Education.

**¶612 Duties of the Director of Higher Education**

The Director of Higher Education creates and promotes interest in Christian higher education throughout the US National Conference

**¶613 Personnel****1. Members**

The Higher Education Leadership Team shall consist of the following:

- a. The US bishop.
- b. Seven members nominated by the bishop and appointed by the Executive Leadership Team.
- c. The Director of Higher Education and any associate staff shall be advisory members.

**2. Terms**

Team members shall serve terms of four years, and shall be eligible to serve no more than three consecutive terms without one year off the team. However, the US National Conference may elect a team member to serve additional terms without regard to the three consecutive term limit. Such exceptions would be considered:

- a. To allow a team member to serve as chair or vice chair of the board of Huntington University.
- b. To fill a need for specific expertise or unique perspective on the team.

**3. Lay/Clergy Ratio**

The voting members of the Higher Education Leadership Team shall include at least 40% laypersons and 40% clergy.

**¶614 Team Officers**

1. The Higher Education Leadership Team shall elect a

chairperson, assistant chairperson, and recording secretary at its first meeting following its appointment.

2. These officers shall hold office until their successors are elected. All officers shall be United Brethren members.

**¶615 Meetings**

1. The Higher Education Leadership Team shall meet at least annually.
2. Special meetings shall be called by the chairperson.
3. A majority of the members shall constitute a quorum.

**¶616 Executive Committee**

1. The executive committee shall consist of the officers and the US bishop.
2. This committee shall meet at the call of the chairperson or upon the request of two of its members.
3. A majority of the members shall constitute a quorum.

**¶617 Duties and Powers**

1. The Higher Education Leadership Team is responsible for policies which effect the work of higher education in the Church of the United Brethren in Christ, USA.
2. The Higher Education Leadership Team shall report to the meetings of the US National Conference and the Executive Leadership Team.
3. The Higher Education Leadership Team represents the beliefs, practices, and interests of the denomination to the Huntington University Board of Trustees.
4. The Higher Education Leadership Team is responsible for the oversight of the United Brethren Historical Society.

**¶618 Vacancies**

The Executive Leadership Team will fill vacancies on the Higher Education Leadership Team. The Higher Education Leadership Team may suggest persons to be considered for appointment.

## CHAPTER 20

## Pastoral Ministry Leadership Team

**¶621 Purpose**

The Pastoral Ministry Leadership Team oversees the licensing and ordination process for the US National Conference and gives leadership to the professional development of its ministers.

**¶622 Personnel**

1. *Members.* The Pastoral Ministry Leadership Team shall consist of the following:
  - a. Chairperson of the Pastoral Ministry Leadership

Team.

- b. US bishop.
- c. Up to eight additional members appointed by the Executive Leadership Team.

2. *Qualifications.* The chairperson and appointed members must be ordained elders in the United Brethren Church

### ¶623 Meetings

The Pastoral Ministry Leadership Team shall meet at least semi-annually. Special meetings may be called by the chairperson. A majority of the members shall constitute a quorum.

### ¶624 Duties and Powers

1. The Pastoral Ministry Leadership Team shall report to the US National Conference and Executive Leadership Team.

2. The Pastoral Ministry Leadership Team shall develop in conjunction with the bishop a strategy to recruit new pastors.

3. The Pastoral Ministry Leadership Team will be responsible for promoting professional development and continuing education for pastors.

4. The Pastoral Ministry Leadership Team is responsible for ministerial education for the US National Conference.

5. The Pastoral Ministry Leadership Team shall set all guidelines pertaining to licensing and ordination.

6. The Pastoral Ministry Leadership Team shall appoint and oversee regional Ministerial Licensing and Ordination teams.

7. The Pastoral Ministry Leadership Team will have the final authority to grant licenses and approve ordinations.

8. The Pastoral Ministry Leadership Team shall establish procedures for the discipline and restoration of ministers.

9. The Pastoral Ministry Leadership Team shall encourage healthy clergy lifestyles and provide support for ministers experiencing burnout.

10. The Pastoral Ministry Leadership Team shall set guidelines and procedures for pastoral assignments.

11. The Pastoral Ministry Leadership Team shall maintain and revise the *Pastoral Ministry Handbook*, stating information about the description, qualifications, licensing, expectations, and accountability of the various categories of ministers.

### ¶625 Vacancies

The Executive Leadership Team will fill vacancies on the Pastoral Ministry Leadership Team. The PMLT may suggest persons to be considered for appointment by the Executive Leadership Team.

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## PART VIII

# Church Conflict and Resolution

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### CHAPTER 21

## Local Church Conflict Resolution

The following guidelines and procedures are designed to help congregations, pastors, and conference leaders deal with local church conflict. The goal is to resolve the conflict and restore any damaged relationships. This process requires that the parties involved be willing to work through their differences in a spirit of Christian unity, and that they understand the principles of biblical conflict resolution taught in Matthew 18:15-17.

### ¶701 Negotiation Phase

Individuals in conflict should first attempt to resolve their differences privately, without congregational or national conference intervention. If this fails to bring a satisfactory resolution—either the accused party denies any wrong-doing, or they are unable to settle matters between themselves—one or two witnesses may be asked to assist.

### ¶702 Mediation Phase

Conflicts that cannot be settled privately should be resolved within the congregation. Local church boards and commissions may be asked to deal with the conflict.

### ¶703 Arbitration Phase

A local church is responsible for resolving conflict involving its own members. However, conflicts not resolved within the congregation may be referred to national conference leadership. If efforts at the negotiation and mediation phases fail, the local church may deem it necessary to refer the conflict to the national conference. As a general rule, this should occur only at the invitation of the board of administration or Personnel Relations Commission.

The US bishop and cluster leader will determine the appropriate arbiter(s) to deal with the conflict. These arbiters will make a final report with appropriate recommendations. Their decisions will be considered final.

### ¶704 Termination Phase

Any party refusing to adhere to the church's ruling may be removed from church membership and from all ministry and leadership positions. The Executive Leadership Team has the authority to remove guilty parties from church membership and leadership positions.

## CHAPTER 22

# Discipline of Church Members

### ¶711 Introduction

All United Brethren members are expected to conduct their lives according to the standards set forth in Scripture. Their conduct should demonstrate moral purity, personal honesty, faithfulness to the Bible, and unity in the body of Christ. The church is commanded to discipline its members when they continue in open and habitual sin.

Every Christian is ultimately accountable to God. But Christians who agree to become members of the United Brethren church also voluntarily submit themselves to the authority of its governing authorities. Likewise, church leaders have an obligation to discipline its members when necessary.

### ¶712 Offenses Requiring Church Discipline

Any member or minister of the Church of the United Brethren in Christ, USA, may be subject to church discipline for any of the following offenses:

1. Teaching doctrines contrary to the doctrines of the Church of the United Brethren in Christ, USA.
2. Disobeying the provisions of the *Discipline*, or tolerating such disobedience.
3. Insubordination or willful refusal to recognize church authority, whether at the local or national church level.
4. Conduct unbecoming a member of the Church of the United Brethren in Christ, USA.
5. Serious or persistent neglect of duty.

### ¶713 Purposes of Church Discipline

Church discipline has several purposes:

1. Encourage the sinning member to repent.
2. Restore the sinning member to fellowship with Christ and the church.
3. Warn other members against such sin.
4. Uphold and maintain the integrity, purity, and testimony of the church.

### ¶714 Process of Church Discipline

Every situation requiring church discipline is different. Therefore, church leaders need flexibility in how they handle such situations. Any or all of the following actions might be appropriate:

1. Private rebuke of the sinning member.

2. Rebuke before two or three witnesses.
3. Public rebuke before the church.
4. Removal from leadership positions and other forms of involvement in the local church.
5. Removal of ministerial credentials.
6. Termination of membership by the local board.
7. Disassociation and severance of fellowship by the local congregation.

Regardless of the process used, leaders shall carry out the discipline in a spirit of Christian love, care, and sensitivity.

## CHAPTER 23

# Discipline of Church Bodies

### ¶721 Introduction

All organizational entities of the Church of the United Brethren in Christ, USA, are expected to follow and uphold the standards set forth in the *Discipline*. When individuals and organizational entities disagree with those standards, the proper recourse is to submit proposals for change to the US National Conference. Non-compliance with the standards agreed upon by the broader church is not a valid option.

### ¶722 Offenses Requiring Church Discipline

Any local church or other body or agency of the Church of the United Brethren in Christ, USA, may be subject to church discipline for any of these offenses:

1. Disseminating or tolerating the teaching of doctrines contrary to the doctrines of the Church of the United Brethren in Christ, USA, as stated in the *Discipline*.
2. Disobeying the provisions of the *Discipline*, or tolerating such disobedience.
3. Infringing on the rights of United Brethren members, as stated in the *Discipline*.
4. Insubordination or willful refusal to recognize church authority, whether at the local or national church level.

### ¶723 Jurisdiction

The US National Conference is responsible for discipline involving the actions or decisions of:

1. Local churches in the national conference.
2. Pastors and licensed ministers in the US National Conference.
3. The Executive Leadership Team.

### ¶724 Process of Discipline

1. Situations of a corporate nature which require discipline must be handled on an individual basis. The principles of conflict resolution outlined in chapter 21

should be followed as much as applicable. The persons involved in dealing with the situations will vary, depending on the level—local or national—and the specific bodies or persons involved. Therefore, it is impractical to outline specific procedures intended to address all possible situations. Rather, the relevant governing body shall have discretion in how it proceeds.

2. Depending on the situation, such actions as the following might be appropriate:

- a. Private rebuke of the group in question, or its leader(s), by a national leader.
- b. Rebuke of the group in question, or its leader(s), before two or three witnesses.
- c. Rebuke before the appropriate governing body.
- d. Removal of group members from their positions.
- e. Disbanding of the group.

